

| FORM PTO-892<br>(REV. 3-78)<br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE   |  |                                  |      | SERIAL NO.   | GROUP ART UNIT | ATTACHMENT TO PAPER NUMBER |                            |                                |
|---|--|----------------------------------|------|--------------|----------------|----------------------------|----------------------------|--------------------------------|
|   |  |                                  |      | 412,964      | 125            | 2                          |                            |                                |
| NOTICE OF REFERENCES CITED  |  |                                  |      | APPLICANT(S) |                |                            |                            |                                |
| U.S. PATENT DOCUMENTS   |  |                                  |      |              |                |                            |                            |                                |
| *   |  | DOCUMENT NO.                     | DATE | NAME         | CLASS          | SUB-CLASS                  | FILING DATE IF APPROPRIATE |                                |
| A   |  |                                  |      |              |                |                            |                            |                                |
| B   |  |                                  |      |              |                |                            |                            |                                |
| C   |  |                                  |      |              |                |                            |                            |                                |
| D   |  |                                  |      |              |                |                            |                            |                                |
| E   |  |                                  |      |              |                |                            |                            |                                |
| F   |  |                                  |      |              |                |                            |                            |                                |
| G   |  |                                  |      |              |                |                            |                            |                                |
| H   |  |                                  |      |              |                |                            |                            |                                |
| I   |  |                                  |      |              |                |                            |                            |                                |
| J   |  |                                  |      |              |                |                            |                            |                                |
| K   |  |                                  |      |              |                |                            |                            |                                |
| FOREIGN PATENT DOCUMENTS  |  |                                  |      |              |                |                            |                            |                                |
| *   |  | DOCUMENT NO.                     | DATE | COUNTRY      | NAME           | CLASS                      | SUB-CLASS                  | PERTINENT SHTS. PP. DWG. SPEC. |
| L   |  |                                  |      |              |                |                            |                            |                                |
| M   |  |                                  |      |              |                |                            |                            |                                |
| N   |  |                                  |      |              |                |                            |                            |                                |
| O   |  |                                  |      |              |                |                            |                            |                                |
| P   |  |                                  |      |              |                |                            |                            |                                |
| Q   |  |                                  |      |              |                |                            |                            |                                |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)   |  |                                  |      |              |                |                            |                            |                                |
| R   |  | Chem. Abst. 104-180056 v (1986)- |      |              |                |                            |                            |                                |
| S   |  |                                  |      |              |                |                            |                            |                                |
| T   |  |                                  |      |              |                |                            |                            |                                |
| U   |  |                                  |      |              |                |                            |                            |                                |
| EXAMINER  |  | DATE                             |      |              |                |                            |                            |                                |
| FRIEDMAN  |  | 11/15/89                         |      |              |                |                            |                            |                                |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |  |                                  |      |              |                |                            |                            |                                |
| 15  |  |                                  |      |              |                |                            |                            |                                |